

PROPERTY LOCATION

|    |        |                         |
|----|--------|-------------------------|
| No | Alt No | Direction/Street/City   |
| 17 |        | ARIZONA TERR, ARLINGTON |

OWNERSHIP

|           |                 |
|-----------|-----------------|
| Owner 1:  | FEDOLAK THOMAS  |
| Owner 2:  |                 |
| Owner 3:  |                 |
| Street 1: | 17 ARIZONA TERR |
| Street 2: | UNIT #10        |
| Twn/City: | ARLINGTON       |
| St/Prov:  | MA              |
| Postal:   | 02474           |

PREVIOUS OWNER

|           |                             |
|-----------|-----------------------------|
| Owner 1:  | FEDERAL NATIONAL MORTGAGE - |
| Owner 2:  | -                           |
| Street 1: | PO BOX 650043               |
| Twn/City: | DALLAS                      |
| St/Prov:  | TX                          |
| Postal:   | 75265                       |

NARRATIVE DESCRIPTION

This parcel contains Sq. Ft. of land mainly classified as Condo with a Condo Garden Building built about 1965, having primarily Brick Veneer Exterior and 578 Square Feet, with 1 Unit, 1 Bath, 0 3/4 Bath, 0 HalfBath, 3 Rooms, and 1 Bdrm.

OTHER ASSESSMENTS

|      |            |        |          |
|------|------------|--------|----------|
| Code | Descrip/No | Amount | Com. Int |
|      |            |        |          |
|      |            |        |          |
|      |            |        |          |
|      |            |        |          |

PROPERTY FACTORS

|            |      |             |   |         |      |             |
|------------|------|-------------|---|---------|------|-------------|
| Item       | Code | Description | % | Item    | Code | Description |
| Z          | R5   | APTS LOW    |   | water   |      |             |
| o          |      |             |   | Sewer   |      |             |
| n          |      |             |   | Electri |      |             |
| Census:    |      |             |   | Exmpt   |      |             |
| Flood Haz: |      |             |   |         |      |             |
| D          |      |             |   | Topo    |      |             |
| s          |      |             |   | Street  |      |             |
| t          |      |             |   | Gas:    |      |             |

LAND SECTION (First 7 lines only)

| Use Code | Description | LUC Fact | No of Units | Depth / PriceUnits | Unit Type | Land |
|----------|-------------|----------|-------------|--------------------|-----------|------|
| 102      | Condo       |          | 0           |                    | Sq. Ft.   | Site |
|          |             |          |             |                    |           |      |
|          |             |          |             |                    |           |      |
|          |             |          |             |                    |           |      |
|          |             |          |             |                    |           |      |
|          |             |          |             |                    |           |      |

IN PROCESS APPRAISAL SUMMARY

|              |                 |                                |            |            |             |
|--------------|-----------------|--------------------------------|------------|------------|-------------|
| Use Code     | Land Size       | Building Value                 | Yard Items | Land Value | Total Value |
| 102          | 0.000           | 185,300                        |            |            | 185,300     |
|              |                 |                                |            |            |             |
|              |                 |                                |            |            |             |
|              |                 |                                |            |            |             |
| Total Card   | 0.000           | 185,300                        |            |            | 185,300     |
| Total Parcel | 0.000           | 185,300                        |            |            | 185,300     |
| Source:      | Market Adj Cost | Total Value per SQ unit /Card: | 320.59     | /Parcel:   | 320.5       |

PREVIOUS ASSESSMENT

|        |     |     |            |           |           |            |             |               |               |            |
|--------|-----|-----|------------|-----------|-----------|------------|-------------|---------------|---------------|------------|
| Tax Yr | Use | Cat | Bldg Value | Yrd Items | Land Size | Land Value | Total Value | Asses'd Value | Notes         | Date       |
| 2020   | 102 | FV  | 180,100    | 0         | .         |            | 180,100     | 180,100       | Year End Roll | 12/18/2019 |
| 2019   | 102 | FV  | 166,000    | 0         | .         |            | 166,000     | 166,000       | Year End Roll | 1/3/2019   |
| 2018   | 102 | FV  | 157,200    | 0         | .         |            | 157,200     | 157,200       | Year End Roll | 12/20/2017 |
| 2017   | 102 | FV  | 146,400    | 0         | .         |            | 146,400     | 146,400       | Year End Roll | 1/3/2017   |
| 2016   | 102 | FV  | 146,400    | 0         | .         |            | 146,400     | 146,400       | Year End      | 1/4/2016   |
| 2015   | 102 | FV  | 138,200    | 0         | .         |            | 138,200     | 138,200       | Year End Roll | 12/11/2014 |
| 2014   | 102 | FV  | 133,000    | 0         | .         |            | 133,000     | 133,000       | Year End Roll | 12/16/2013 |
| 2013   | 102 | FV  | 133,000    | 0         | .         |            | 133,000     | 133,000       |               | 12/13/2012 |

SALES INFORMATION

|                 |           |      |           |            |            |    |     |       |       |
|-----------------|-----------|------|-----------|------------|------------|----|-----|-------|-------|
| Grantor         | Legal Ref | Type | Date      | Sale Code  | Sale Price | V  | Tst | Verif | Notes |
| FEDERAL NATIONA | 71672-130 | 1    | 9/27/2018 | Bank Sale  | 205,000    | No | No  |       |       |
| BARAS RICHARD W | 69096-91  |      | 4/4/2017  | Forclosure | 166,331    | No | No  |       |       |
| MAC DONALD RICH | 47275-115 |      | 4/13/2006 |            | 181,000    | No | No  |       |       |
|                 | 20281-262 |      | 12/1/1989 |            | 99         | No | No  | A     |       |

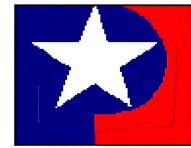
BUILDING PERMITS

|      |        |         |        |     |            |          |            |         |
|------|--------|---------|--------|-----|------------|----------|------------|---------|
| Date | Number | Descrip | Amount | C/O | Last Visit | Fed Code | F. Descrip | Comment |
|      |        |         |        |     |            |          |            |         |
|      |        |         |        |     |            |          |            |         |
|      |        |         |        |     |            |          |            |         |
|      |        |         |        |     |            |          |            |         |
|      |        |         |        |     |            |          |            |         |
|      |        |         |        |     |            |          |            |         |
|      |        |         |        |     |            |          |            |         |
|      |        |         |        |     |            |          |            |         |
|      |        |         |        |     |            |          |            |         |

ACTIVITY INFORMATION

|            |             |     |         |
|------------|-------------|-----|---------|
| Date       | Result      | By  | Name    |
| 10/30/2018 | Mail Update | MM  | Mary M  |
| 9/28/2017  | Measured    | DGM | D Mann  |
| 5/6/2000   |             | 197 | PATRIOT |

Sign: VERIFICATION OF VISIT NOT DATA



Patriot Properties Inc.

USER DEFINED

|                |        |
|----------------|--------|
| Prior Id # 1:  | 125297 |
| Prior Id # 2:  |        |
| Prior Id # 3:  |        |
| Prior Id # 1:  |        |
| Prior Id # 2:  |        |
| Prior Id # 3:  |        |
| Prior Id # 1:  |        |
| Prior Id # 2:  |        |
| Prior Id # 3:  |        |
| ASR Map:       |        |
| Fact Dist:     |        |
| Reval Dist:    |        |
| Year:          |        |
| LandReason:    |        |
| BldReason:     |        |
| CivilDistrict: |        |
| Ratio:         |        |

